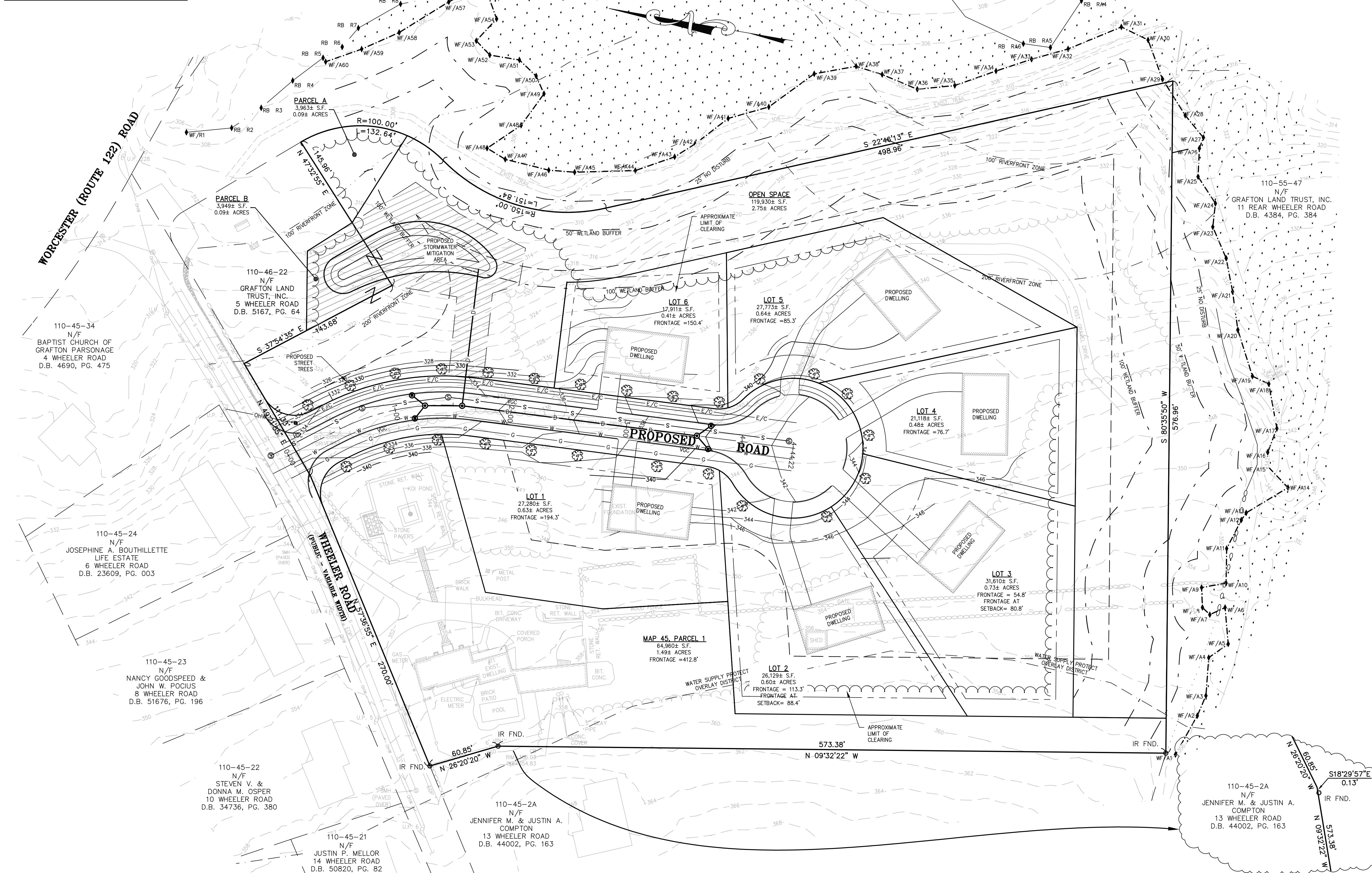


LEGEND	
IRON ROD	○ IR
SEWER MANHOLE	⊙
CATCH BASIN	⊙
DRAIN MANHOLE	⊙
UTILITY POLE	⊙ UP
WETLAND FLAG	WF
CURB	—
DRAIN LINE	D
GAS LINE	G
WATER LINE	W
SEWER LINE	S
UTILITY LINE	OHW
UNDERGROUND UTILITY LINE	E/C
STONEWALL	—
TREE LINE	—



- NOTES:**
- EXISTING PROPERTY BOUNDARY INFORMATION BASED UPON AN ON-THE-GROUND SURVEY PERFORMED BY ANDREWS SURVEY & ENGINEERING, INC.
 - EXISTING TOPOGRAPHIC INFORMATION BASED UPON LIDAR TOPOGRAPHY PROVIDED BY THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND FIELD VERIFIED BY AN ON-THE-GROUND SURVEY BY ANDREWS SURVEY & ENGINEERING, INC.
 - ELEVATIONS SHOWN HEREON ARE REFERENCE TO NAVD83 DATUM.
 - THE LIMIT OF BORDERING VEGETATED WETLANDS AND MEAN ANNUAL HIGHWATER LINE SHOWN HEREON WAS DELINEATED BY ECOTEC, INC. ON MARCH 20, 2019 AND LOCATED BY FIELD SURVEY.
 - NO PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS SHOWN ON FEMA NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) NUMBER 2502700827E, HAVING AN EFFECTIVE DATE OF JULY 4, 2011.
 - TOWN WATER AND SEWER IS AVAILABLE IN WHEELER ROAD. UNDERGROUND UTILITIES ARE SHOWN HEREON FROM FIELD LOCATIONS OF SURFACE VISIBLE STRUCTURES AND FROM AVAILABLE RECORD INFORMATION FROM TOWN OF GRAFTON DEPARTMENT OF PUBLIC WORKS AND PRIVATE UTILITY COMPANIES. OTHER UNDERGROUND UTILITIES MAY EXIST. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION, SIZE, AND ELEVATION OF ALL UTILITIES WITHIN THE AREA OF PROPOSED WORK AND TO CONTACT "DIG-SAFE" AT 811 AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION, DEMOLITION OR CONSTRUCTION.

ASE
 Andrews Survey & Engineering, Inc.
 Land Surveying - Civil Engineering - Site Planning
 P.O. Box 312, 104 Mendon Street
 Uxbridge, Massachusetts 01569
 P: 508-278-3897 F: 508-278-2289
 500 East Washington Street
 North Attleboro, Massachusetts 02760
 P: 508-316-0452 F: 508-316-0963

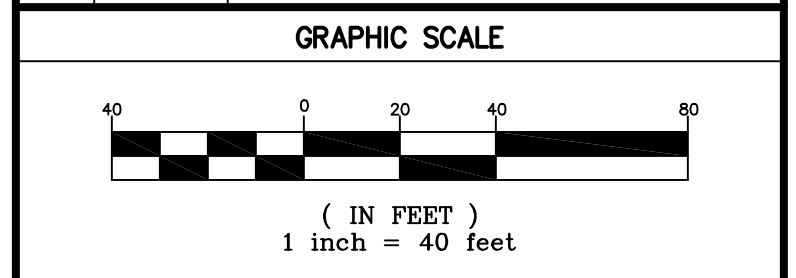
APPROVED BY THE GRAFTON PLANNING BOARD

BEING A MAJORITY DATE: _____

PROJECT:
 PRELIMINARY FLEXIBLE DEVELOPMENT PLAN
 11 WHEELER ROAD
 GRAFTON, MA 01536

APPLICANT:
 STANLEY W. & LISA A. MCGRUFF
 11 WHEELER ROAD
 GRAFTON, MA 01536

REVISIONS		
NO.	DATE	DESCRIPTION
1	5/30/19	TOWN COMMENTS
2	7/29/19	PER GRAVES ENGINEERING, INC. COMMENTS & MEETING WITH GRAFTON LAND TRUST



SHEET TITLE

PRELIMINARY GRADING & UTILITY PLAN

DES BY: TRB, KNP DATE: APRIL 23, 2019
 CHK BY: RMM, BJA PROJ. NO. 2018-207

C-1.2
 PLAN NO. L-5830

F:\ACAD\2018 PROJECTS\2018-207\DWG\PERMIT\2018-207_PRELIM-FLEX_R1.DWG 09-03-19 11:55:07 AM - LAYOUT C-12

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