

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-4602 h FAX (508) 839-4602  
www.grafton-ma.gov

**PLANNING BOARD**

**MULLIN RULE CERTIFICATION**

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

PRABHU VENKATARAMAN

Member Name (Please Print)

**Town of Grafton Planning Board**

Board, Committee or Commission

\* SP for 16 Morgan Drive  
\* SP for 40 Main St, etc

Subject Matter of Hearing

10/24/2022

Date of Missed Session:

Signed under the pains and penalties of perjury this 25 day of November, 20 22

Prabhu Venkataraman

Signature