BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE
Upton, MA 01568

REGULAR MEETING
Thursday, April 14, 2022
Cafeteria - **6:00 PM**

Note: Per DESE guidelines, face masks are optional.

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other Items not listed may be brought up for discussion to the extent permitted by law.

RECEIVED TOWN CLERK
GRAFTON, MA
2022 APR -8 AM 8:44

Moment of Silence for the Loss of Father
John R. "Jack" Potter (father of Mark Potter)

Moment of Silence for the Loss of Mother
Evelyn M. (Celozzi) Berry (mother of Barbara Auger)

AGENDA

Time	Item	Disposition
6:00	1. Call to Order - Quorum 7 2. Secretary's Report - A. Yitts 2.1 Regular Minutes - March 10, 2022 **(Vote)** 3. Treasurer's Report - C. Pilla 3.1 March 31, 2022 *[available at meeting]* **(Vote)**	
6:05	4. July 4th Festivities Presentation (06/25/22) - Brad DiDio	
6:10	5. Student Recognitions - Dr. Michael F. Fitzpatrick 5.1. Superintendent's Scholars Award Recipients *a.* Carmen Gray of Northbridge (Engineering & Robotics) *b.* Riley Holt of Uxbridge (Engineering & Robotics) 5.2. Eagle Scout Rank *a.* Noelle "Ellie" McDonald of Grafton (Construction Technology) 5.3. John H. Chafee Award Presentation/Heritage Corridor: 04/11/22 *a.* Painting & Design Technology Shop (Sophomore Class) 5.4. Appointment to the United States Air Force Academy *a.* Leah Cook of Blackstone (Engineering & Robotics)	
6:15	6. Comments By Student Representatives - Emma Conkey, Leah Cook & Bradley Lyon	

6:20	7. Assistant Superintendent-Director's Report - A. Steele 7.1. Skills Accomplishment Report *[white]* 7.2. Graduation Information 7.3. Status on Student Recruiting - M. Denise 7.4. NEASC: Approval of Mission & Core Values - E. Evans **(Vote)** 7.5. General Advisory Update - Peter Wojnar 7.6. Program Advisory Committee Member Approval - Peter Wojnar 7.7. Out of State Field Trips: *[grey]* **(Vote)** ***a.*** DECA National Competition: 04/22/22 - 04/27/22 *(Atlanta, GA)* ***b.*** Engineering: ARC Drone Competition: 04/23/22 *(Manchester, NH)* ***c.*** Motor Sports Club: 05/20/22 *(West Lebanon, NY)* ***d.*** Auto Technology/Engineering/Auto Collision Shops - NHRA Youth and Education Services Event: 06/03/22 *(Epping, NH)* ***e.*** SkillsUSA National Conference: 06/20/22 - 06/25/22 *(Atlanta, GA)* 7.8. MAVA Outstanding Vocational Award Banquet: 04/14/22	
6:40	8. Policy Subcommittee Report - C. Hanratty & A. Steele 8.1. **Revised Policies** *[green]* **(Vote)** ***a.*** 2022-2023 BVT Student Handbook - A. Steele ***b.*** 2022-2023 BVT Practical Nursing Student Handbook - J. Monks ***c.*** 2022-2023 BVT Practical Nursing Faculty Handbook - J. Monks ***d.*** 2022-2023 BVT Practical Nursing Financial Aid Handbook - J. Monks ***e.*** JICA-R Proper Dress Code - Revised	
6:55	9. Budget Report - J. Mitchell 9.1. FY23 Budget Approval Update 9.2. Finance Committee Presentations/Meetings - M. Fitzpatrick ***a.*** *Grafton: 03/16/22 - A.Yitts* ***b.*** *Sutton: 03/22/22 - M. Fitzpatrick* ***c.*** *Mendon: 03/23/22 - E.Cray* ***d.*** *Douglas: 03/29/22 - M.Potter* ***e.*** *Millbury: 04/04/22 - C.Hanratty* ***f.*** *Millville: 04/05/22 - G.Finn* ***g.*** *Milford: 04/13/22 - P.Braza* 9.3. Budget Warrant Wording - M. Fitzpatrick 9.4. Budget Distribution Update	
7:10	10. Superintendent-Director's Report - M. Fitzpatrick 10.1. Annual Superintendent's Gourmet Dinner Report 10.2. School Committee Scholarship Contribution 10.3. Senior Class Trip Update *[goldenrod]* 10.4. Update on 2013/2014 Potential State Pension Billing (Bill H.48 - Revised Number H.4592) *[salmon]* 10.5. Visit/Tour(s) ***a.*** Dr. James Hanna, Occupational Education Instructor (Fitchburg State University): *03/16/22* 10.6. Notification of Resignation *[pink]* ***a.*** Kayla Kelly, Teacher Assistant - Special Education ***b.*** Keri Burnett, Administrative Secretary - Central Office 10.7. Notification of Retirement *[pink]* ***a.*** Eithne (EJ) Smith, Career Enrichment Teacher ***b.*** Joanna Wissler, Biology/Chemistry Teacher	
7:30	11. New Business	
7:35	12. Items for the Good of the Committee *[available at meeting]*	
7:40	13. Next Regularly Scheduled School Committee Meeting - J. Hall	**Date:** May 19, 2022

7:45	14. Meeting Closure 14.1. Meeting Closed as Declared by Chair 14.2. Adjournment **(Vote)**	Dr. Michael F. Fitzpatrick Superintendent-Director