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PLANNING BOARD
GRAFTON, MA

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 120 • FAX (508) 839-4602
www.grafton-ma.gov

PLANNING BOARD

EXHIBIT 14

MULLIN RULE CERTIFICATION

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

David Robbins
Member Name (Please Print)

Planning Board
Board, Committee or Commission

SP 2019-16/SPA, Marijuana Establishment, MJ's Market, Inc., 13 Centennial Drive
Subject Matter of Hearing

November 4, 2019
Date of Missed Session:

Signed under the pains and penalties of perjury this 25 day of November, 2019

David Robbins
Signature