PRELIMINARY CONVENTIONAL DEVELOPMENT PLAN

11 WHEELER ROAD

GRAFTON, MASSACHUSETTS

APRIL 23, 2019
REVISED:JULY 29, 2019

PREPARED FOR:

STANLEY W. & LISA A. MCGRIFF
11 WHEELER ROAD
GRAFTON, MA 01536

PREPARED BY:

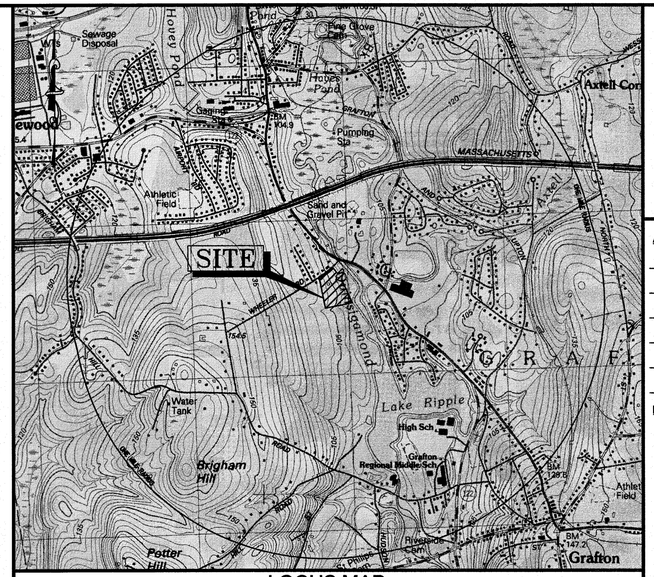
ANDREWS SURVEY & ENGINEERING, INC.
104 MENDON STREET
UXBRIDGE, MA 01569
P: 508.278.3897
F: 508.278.2289

LAND SURVEYING:

ANDREWS SURVEY & ENGINEERING, INC.
104 MENDON STREET
UXBRIDGE, MA 01569
P: 508.278.3897
F: 508.278.2289

ENVIRONMENTAL:

ECOTEC, INC.
102 GROVE STREET
WORCESTER, MA 01605
P: 508.752.9666



LOCUS MAP
SCALE: 1" = 1,500'

DRAWING DATE	LAST REVISION	SHEET NO.	SHEET TITLE
4/23/19	7/29/19	C-0.0	COVER SHEET
4/23/19	7/29/19	C-1.1	PRELIMINARY LAYOUT PLAN
4/23/19	7/29/19	C-1.2	PRELIMINARY GRADING & UTILITY PLAN
4/23/19	7/29/19	C-2.0	ROADWAY PROFILE SHEET

OWNER OF RECORD:
STANLEY W. & LISA A. MCGRIFF
11 WHEELER ROAD
GRAFTON, MA 01536

GRAFTON ASSESSORS INFORMATION:
MAP 45, PARCEL 1
TOTAL PARCEL AREA: 8.3± ACRES

ZONING DISTRICT:
LOW DENSITY RESIDENTIAL (R-40)

DEED REFERENCE:
DEED BK. 39364, PG. 217

PLAN REFERENCES:
P.B. 829, PL. 47
P.B. 287, PL. 9
P.B. 273, PL. 9

GOVERNMENT / UTILITY CONTACTS

GRAFTON PLANNING DEPARTMENT
30 PROVIDENCE ROAD
P: 508.839.5335
F: 508.839.4602
ATTN: JOSEPH LAYDON, TOWN PLANNER

GRAFTON CONSERVATION COMM.
30 PROVIDENCE ROAD
P: 508.839.5335
F: 508.839.4602
ATTN: MARIA MAST, AGENT

GRAFTON BUILDING DEPARTMENT
30 PROVIDENCE ROAD
P: 508.839.5335
F: 508.839.4602
ATTN: ROBERT S. BERGER, INSPECTOR

GRAFTON FIRE DEPARTMENT
26 UPTON STREET
P: 508.839.4606
F: 508.839.8520
ATTN: MICHAEL GAUTHIER, CHIEF

GRAFTON POLICE DEPARTMENT
28 PROVIDENCE ROAD
P: 508.839.2858
F: 508.839.0106
ATTN: NORMAND A. CREPEAU JR., CHIEF

GRAFTON HIGHWAY DEPARTMENT
27 UPTON STREET
P: 508.839.8525
F: 508.839.8531
ATTN: PAUL COURNOYER, SUPT.

GRAFTON BOARD OF HEALTH
30 PROVIDENCE ROAD
P: 508.839.5335
F: 508.839.8559

GRAFTON SEWER DEPARTMENT
9 DEPOT STREET
P: 508.839.5335

MASSACHUSETTS ELECTRIC CO.
1.800.322.3223

VERIZON COMMUNICATIONS
1.800.870.9999

ASE
Andrews Survey & Engineering, Inc.
Land Surveying - Civil Engineering - Site Planning
P.O. Box 312, 104 Mendon Street
Uxbridge, Massachusetts 01569
P: 508-278-3897 F: 508-278-2289
500 East Washington Street
North Attleboro, Massachusetts 02760
P: 508-316-0452 F: 508-316-0963

APPROVED BY THE GRAFTON PLANNING BOARD

BEING A MAJORITY DATE:

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APPLICANT: STANLEY W. & LISA A. MCGRIFF
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GRAFTON, MA 01536

REVISIONS

NO.	DATE	DESCRIPTION
1	5/30/19	TOWN COMMENTS
2	7/29/19	PER GRAVES ENGINEERING, INC. COMMENTS & MEETING WITH GRAFTON LAND TRUST

GRAPHIC SCALE

SHEET TITLE

COVER SHEET

COMMONWEALTH OF MASSACHUSETTS RICHARD M. MAINVILLE CIVIL No. 26323 REGISTERED PROFESSIONAL ENGINEER 7/31/19 P.E.

COMMONWEALTH OF MASSACHUSETTS BYRON J. ANDREWS No. 47396 REGISTERED PROFESSIONAL LAND SURVEYOR 7/31/19 P.L.S.

DES BY: TRB, RJF | DATE: APRIL 23, 2019
CHK BY: RMM, BJA | PROJ. NO. 2018-207

C-0.0

PLAN NO. L-5831

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NOTES:

1) EXISTING PROPERTY BOUNDARY INFORMATION BASED UPON AN ON-THE-GROUND SURVEY PERFORMED BY ANDREWS SURVEY & ENGINEERING, INC.

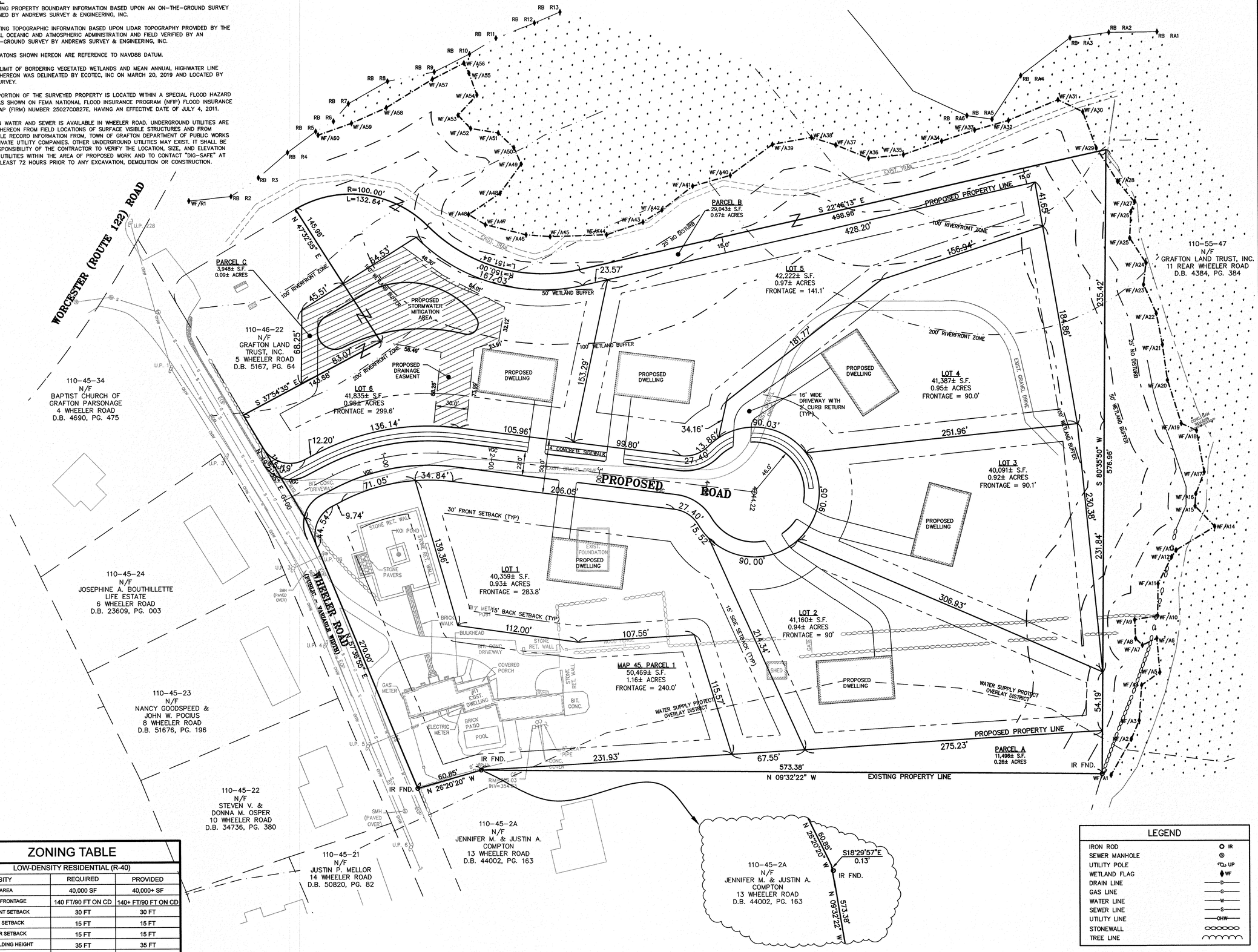
2) EXISTING TOPOGRAPHIC INFORMATION BASED UPON LIDAR TOPOGRAPHY PROVIDED BY THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND FIELD VERIFIED BY AN ON-THE-GROUND SURVEY BY ANDREWS SURVEY & ENGINEERING, INC.

3) ELEVATONS SHOWN HEREON ARE REFERENCE TO NAVD88 DATUM.

4) THE LIMIT OF BORDERING VEGETATED WETLANDS AND MEAN ANNUAL HIGHWATER LINE SHOWN HEREON WAS DELINEATED BY ECOTEC, INC ON MARCH 20, 2019 AND LOCATED BY FIELD SURVEY.

5) NO PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS SHOWN ON FEMA NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) NUMBER 25027C0827E, HAVING AN EFFECTIVE DATE OF JULY 4, 2011.

6) TOWN WATER AND SEWER IS AVAILABLE IN WHEELER ROAD. UNDERGROUND UTILITIES ARE SHOWN HEREON FROM FIELD LOCATIONS OF SURFACE VISIBLE STRUCTURES AND FROM AVAILABLE RECORD INFORMATION FROM, TOWN OF GRAFTON DEPARTMENT OF PUBLIC WORKS AND PRIVATE UTILITY COMPANIES. OTHER UNDERGROUND UTILITIES MAY EXIST. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION, SIZE, AND ELEVATION OF ALL UTILITIES WITHIN THE AREA OF PROPOSED WORK AND TO CONTACT "DIG-SAFE" AT 811 AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION, DEMOLITION OR CONSTRUCTION.



ZONING TABLE

LOW-DENSITY RESIDENTIAL (R-40)

INTENSITY	REQUIRED	PROVIDED
MINIMUM LOT AREA	40,000 SF	40,000+ SF
MINIMUM LOT FRONTAGE	140 FT/90 FT ON CD	140+ FT/90 FT ON CD
MINIMUM FRONT SETBACK	30 FT	30 FT
MINIMUM SIDE SETBACK	15 FT	15 FT
MINIMUM REAR SETBACK	15 FT	15 FT
MAXIMUM BUILDING HEIGHT	35 FT	35 FT
MAXIMUM BUILDING COVERAGE	30%	<30%

LEGEND

IRON ROD	IR
SEWER MANHOLE	
UTILITY POLE	UP
WETLAND FLAG	WF
DRAIN LINE	D
GAS LINE	G
WATER LINE	W
SEWER LINE	S
UTILITY LINE	OHW
STONEWALL	
TREE LINE	

ASE

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500 East Washington Street
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GRAPHIC SCALE

40 0 20 40 80

(IN FEET)
1 inch = 40 feet

SHEET TITLE

PRELIMINARY LAYOUT PLAN

COMMONWEALTH OF MASSACHUSETTS
RICHARD M. MAINVILLE
CIVIL
No. 28323
REGISTERED PROFESSIONAL ENGINEER

7/31/19

DES BY: TRB, KNP | DATE: APRIL 23, 2019
CHK BY: RMM, BJA | PROJ. NO. 2018-207

C-1.1

PLAN NO. L-5831

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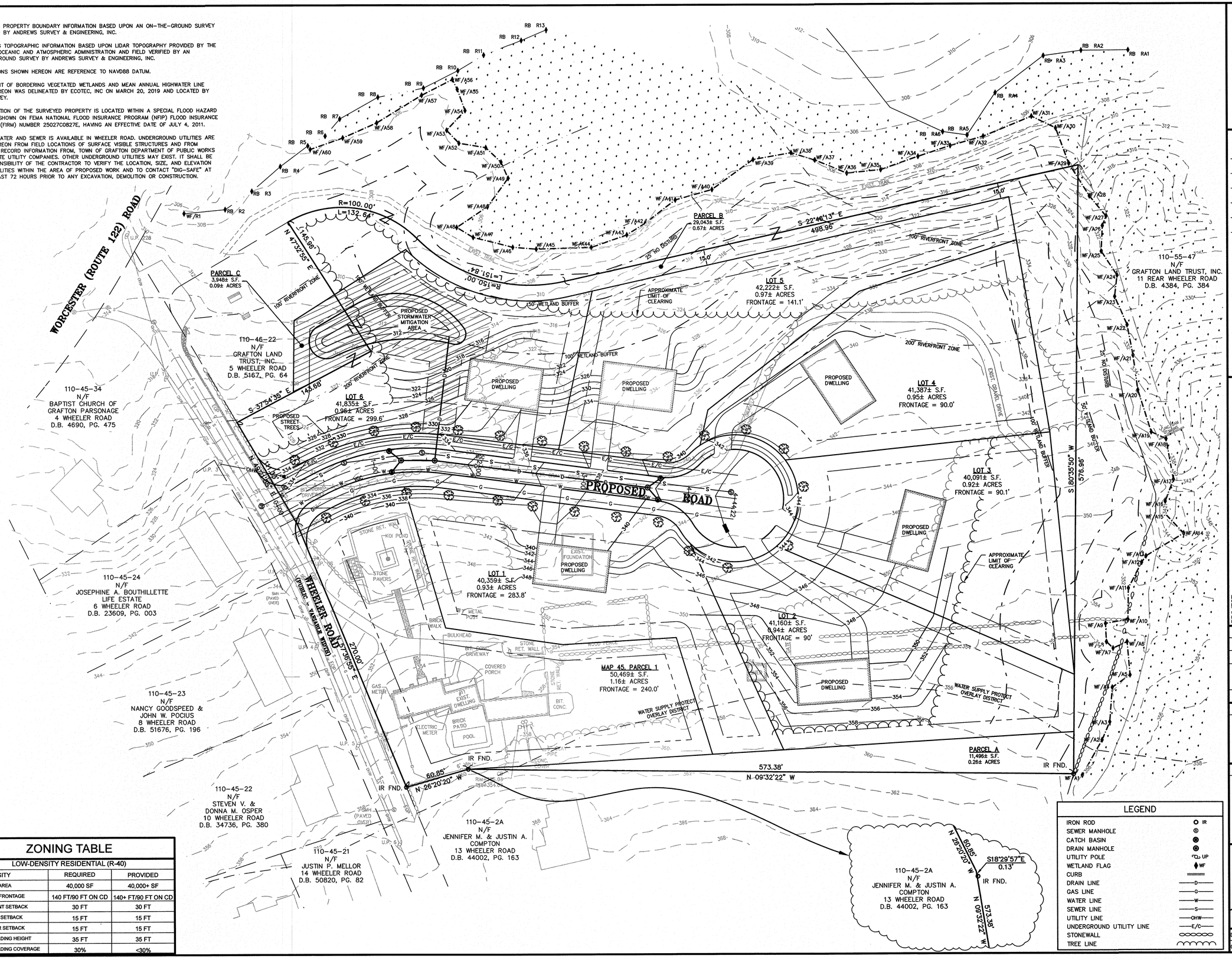

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LEGEND

IRON ROD	IR
SEWER MANHOLE	S
CATCH BASIN	
DRAIN MANHOLE	D
UTILITY POLE	UP
WETLAND FLAG	WF
CURB	
DRAIN LINE	—D—
GAS LINE	—G—
WATER LINE	—W—
SEWER LINE	—S—
UTILITY LINE	—OHW—
UNDERGROUND UTILITY LINE	—E/C—
STONEWALL	
TREE LINE	

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GRAPHIC SCALE

40 0 20 40 80

(IN FEET)
1 inch = 40 feet

SHEET TITLE

PRELIMINARY GRADING & UTILITY PLAN

COMMONWEALTH OF MASSACHUSETTS
RICHARD M. MAINVILLE
CIVIL
No. 28323
7/31/19

DES BY: TRB, KNP | DATE: APRIL 23, 2019
CHK BY: RMM, BJA | PROJ. NO. 2018-207

C-1.2

PLAN NO. L-5831

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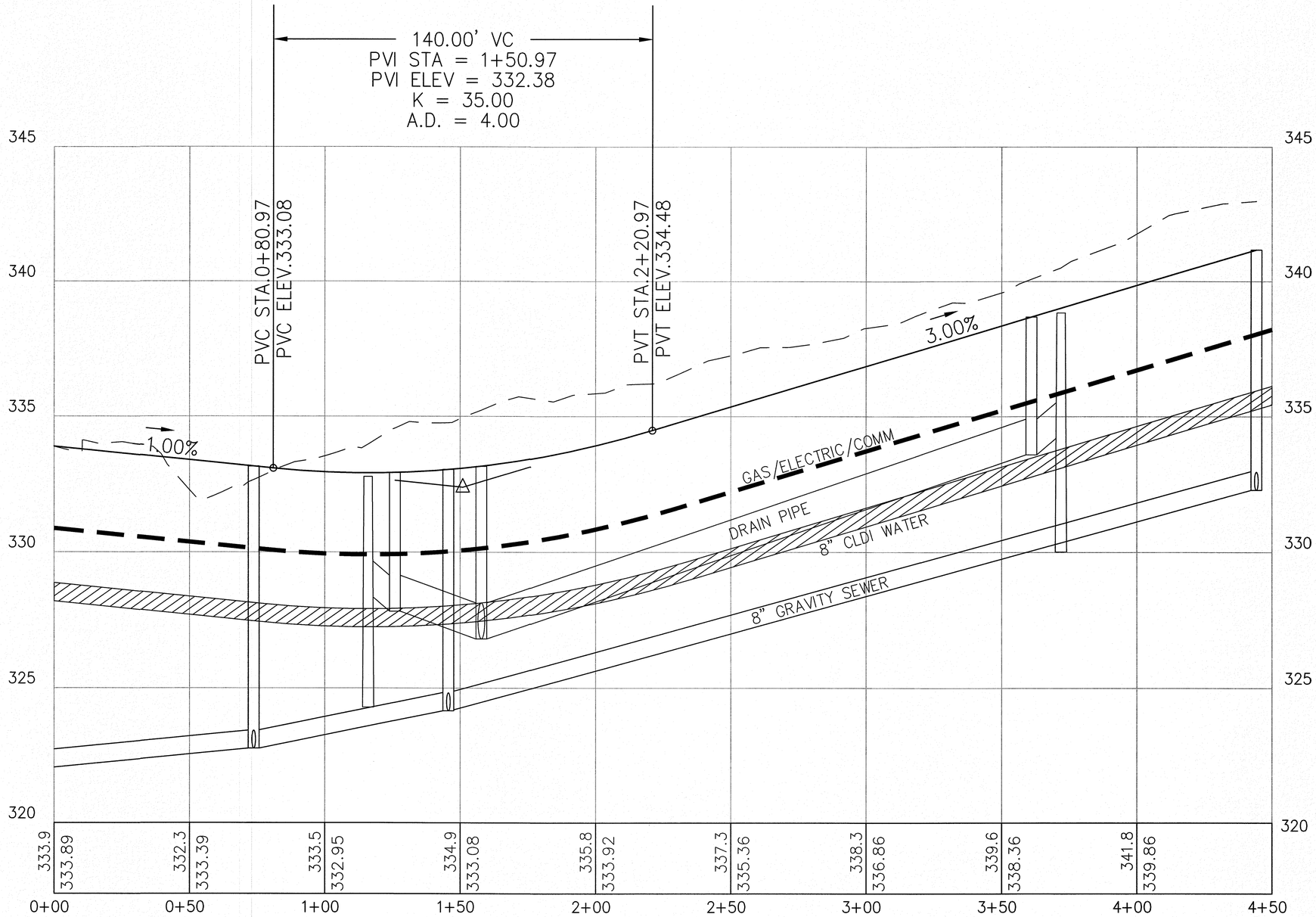

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20 0 10 20 40

(IN FEET)
1 inch = 20 feet
1 inch = 2 feet

SHEET TITLE

ROADWAY PROFILE SHEET

COMMONWEALTH OF MASSACHUSETTS
RICHARD M. MAINVILLE
CIVIL
No. 28323
7/31/19

DES BY: TRB, KNP	DATE: APRIL 23, 2019	C-2.0
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