



RECEIVED TOWN CLERK  
GRAFTON, MA

**FINANCE COMMITTEE**

**Town of Grafton**

30 Providence Road

Grafton, MA 01519

(508) 839-5335 x 1167

[www.grafton-ma.gov](http://www.grafton-ma.gov)

2019 DEC -5 PM 2:45

Ac

---

**Finance Committee  
Public Meeting  
Wednesday, December 18, 2019  
Municipal Center, Conference Room F  
7:00 P.M.  
Agenda**

**Attendance of Finance Committee members at the Joint Meeting of the Select Board and  
School Committee:**

**Long Term Planning- Presentation by the School Committee.  
Future Agenda Planning**