

Grafton Library Planning and Building Committee

NOTICE/AGENDA

Grafton Municipal Center - Conference Room E (NOTE: Room change)

Monday, April 9, 2018
7:00 p.m.

- I. Call to Order
- II. Review and approve minutes
- III. Review and approve bills
- IV. Discuss BOS approval of hiring OPM and Clerk of the Works
- V. Discuss next steps (e.g., Architect/Designer selection process)
- VI. Public Input
- VII. Executive Session, if necessary
- VIII. Adjournment

RECEIVED TOWN CLERK
GRAFTON, MA
2018 APR -5 PM 2:32

Handwritten initials