



**MILL VILLAGES  
ADVISORY COMMITTEE**

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
www.grafton-ma.gov

RECEIVED TOWN CLERK  
GRAFTON, MA

2018 MAY -8 AM 8:34

*AE*

**AGENDA**

May 10, 2018

6:00 p.m.

South Grafton Community House

1. **6:00 p.m. - Call to Order**
2. **Old Business**
  - a. Joe Laydon, Town Planner - Update
  - b. Brick Program Update
  - c. Flag Day Concert
3. **Action Items**

Approve meeting minutes: April 12, 2018 meeting
4. **New Business:**
  - a. Fence Design – Nick Bernat, Natura Landscape
  - b. New membership
5. **Any Other Business Which May Legally Come Before the Committee**
6. **Next Meeting Date**
7. **Adjournment**